

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRABHARANI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430095
3	SCHOOL CODE (IF APPLICABLE)	15688
4	COMPLETE ADDRESS WITH PIN CODE	2 NO. BANJETIA, P.O. COSSIMBAZAR , PS BERHAMPORE, DISTT MURSHIDABAD, WEST BENGAL, MURSHIDABAD , WEST BENGAL - 742102
5	PRINCIPAL NAME	SHIRSENDU ROY CHOUDHURY
6	PRINCIPAL QUALIFICATION	M.Sc, B.ED
7	SCHOOL EMAIL ID	prabharanipublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6295044733

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/1-Final-SchoolLetter-of-Extension-latest.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/1-Final-SchoolLetter-of-Extension-latest.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/2.-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/2.-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/3.-NO-OBJECTION.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/3.-NO-OBJECTION.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/4-recognition-certificate.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/4-recognition-certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/Building-safety-certificate.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/firesafety1_compressed.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/firesafety1_compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/7.-DEO-Certificate.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2022/03/7.-DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/DRINKING-Water-certif.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/DRINKING-Water-certif.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.prabharanipublicschool.edu.in/pps-mandatory-public-disclosure/">http://www.prabharanipublicschool.edu.in/pps-mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/academic-calender-2023-24.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/academic-calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/Managing-committee-both-page.pdf">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/Managing-committee-both-page.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/4.-List-of-parents-teachers-asso">http://www.prabharanipublicschool.edu.in/wp-content/uploads/2023/06/4.-List-of-parents-teachers-asso</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.prabharanipublicschool.edu.in/pps-mandatory-public-disclosure/">http://www.prabharanipublicschool.edu.in/pps-mandatory-public-disclosure/</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHIRSENDU ROY CHOUDHURY
2	TOTAL NO. OF TEACHERS	40
	PGT	15
	TGT	14
	PRT	9
3	TEACHERS SECTION RATIO	1.43
4	DETAILS OF SPECIAL EDUCATOR	SUBRATA DUTTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAKALI SARKAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	109	97.32	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	8510

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=y1111cITkVs">https://www.youtube.com/watch?v=y1111cITkVs</a>